

## WINTER BINGO

JANUARY 5<sup>TH</sup> - MARCH 14<sup>TH</sup>

Complete five challenges in a row, and  
be entered into a prize drawing!

Be sure to record your answers, plus your  
name and contact info, on the back.

RE-READ  
ONE OF  
YOUR  
FAVORITE  
BOOKS

READ A  
BOOK WITH  
WINTER,  
COLD, OR  
SNOW IN  
THE TITLE

CHECK  
OUT A  
BOARD  
GAME

READ A  
BOOK SET  
IN A  
PLACE  
YOU'D LIKE  
TO VISIT

WATCH A  
MOVIE  
BASED  
ON A  
BOOK

READ A  
BOOK  
THAT  
WON AN  
AWARD

READ A  
BOOK OF  
POEMS

READ AN  
AUTHOR'S  
DEBUT  
NOVEL

READ A  
BOOK BY AN  
AUTHOR  
WHOSE LAST  
NAME  
STARTS  
WITH "W"

READ A  
MAGAZINE

IDENTIFY  
A BIRD  
IN OUR  
READING  
GARDEN

READ A  
BOOK  
FROM THE  
J, TWEEN,  
OR YA  
SECTION

FREE  
SPACE

READ A  
BOOK OF  
SHORT  
STORIES  
OR ESSAYS

READ A  
BOOK  
WITH A  
COVER  
YOU LIKE

READ A  
BOOK  
ADAPTED  
TO TV OR  
A MOVIE

CHECK  
OUT A  
PUZZLE

READ A  
COZY  
MYSTERY

READ A  
BOOK  
RELEASED  
IN 2025

ASK TAMMY  
A  
REFERENCE  
QUESTION

ASK ABOUT  
THE  
LIBRARY  
OF THINGS

READ A  
BOOK SET  
IN YOUR  
FAVORITE  
SEASON

READ A  
BOOK  
FROM THE  
LOCAL  
HISTORY  
SECTION

LISTEN TO  
AN  
AUDIOBOOK

READ A  
CLASSIC

1. Favorite book: \_\_\_\_\_
2. Book with winter/cold/snow: \_\_\_\_\_
3. Board game: \_\_\_\_\_
4. Book with place you'd like to visit: \_\_\_\_\_
5. Movie based on book: \_\_\_\_\_
6. Book that won award: \_\_\_\_\_
7. Book of poems: \_\_\_\_\_
8. Author's debut novel: \_\_\_\_\_
9. Author last name "W": \_\_\_\_\_
10. Magazine: \_\_\_\_\_
11. Bird in reading garden: \_\_\_\_\_
12. Book from J/tween/YA: \_\_\_\_\_
13. (FREE SPACE)
14. Book of short stories/essays: \_\_\_\_\_
15. Book with cover you like: \_\_\_\_\_
16. Book adapted to TV/movie: \_\_\_\_\_
17. Puzzle: \_\_\_\_\_
18. Cozy mystery: \_\_\_\_\_
19. Book released in 2025: \_\_\_\_\_
20. Ask Tammy a reference question (have Tammy initial here): \_\_\_\_\_
21. Ask about Library of Things (have staff member initial here): \_\_\_\_\_
22. Book set in favorite season: \_\_\_\_\_
23. Book from local history section: \_\_\_\_\_
24. Audiobook: \_\_\_\_\_
25. Classic: \_\_\_\_\_

**PLEASE PROVIDE YOUR NAME AND CONTACT INFO, TO BE ENTERED INTO A PRIZE DRAWING:**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\*\*RETURN YOUR COMPLETED SHEET TO THE LIBRARY BY MARCH 14<sup>TH</sup> \*\***

**THANKS FOR PARTICIPATING!**